

03/02/2011 08:39:07 AM

Requested By

WASHOE COUNTY WATER RESOURCES

Washoe County Recorder

Kathryn L. Burke - Recorder

Fee: \$0.00 RPTT: \$0.00

Page 1 of 8

Upon recording mail to:

State Engineer's Office

901 S. Stewart Street, Suite 2002

Carson City, NV 89701



47915 R02

47916 R02

47917 R02

## OFFICE OF THE STATE ENGINEER

Regarding Permit No. 47915, 47916 & 47917

Certificate Number \_\_\_\_\_

This space reserved for  
recorders use onlyAFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada )

: ss

County of WASHOE )

1. I, Vahid Behmaram, agent for Washoe County, a political subdivision of the State of Nevada,  
do hereby swear under penalty of perjury that the assertions of this affidavit are true.

Washoe County is the owner of record of all / a portion of Permit's 47915, 47916 & 47917  
(circle one) permit/certificate no. or decreed right  
as indicated in the records of the Nevada State Engineer.

2. Washoe County does hereby withdraw an amount of water equivalent to:

47915 - 5.05 acre-feet; 47916 - 0.505 acre-feet and 47917 - 0.505 acre-feet for a total of  
(enter a total amount of water equal to the sum of 2.0 afa for each proposed lot) (permit/certificate number or decreed right)  
6.06 acre-feet annually from the water appropriated under these permits.

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: within a portion of the NE¼ SE¼ of Section 25, T.21N.,

R.18E., M.D.B. & M. (16.909 acres)

Describe land drying up; describe with quarter sections, section,

township, range, M.D.B. &amp; M. and assessor's parcel numbers

3. This withdrawal of the water right or portion of the water right is for the purpose of  
having sufficient water available to supply the domestic well of homes located at the place  
described below and reflected on the attached map:

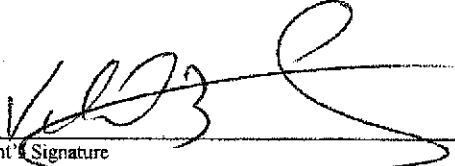
APN's: 086-350-46, 47 and 48 within a portion of the NE¼ SE¼ of Section 25, T.21N.,

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M.

R.18E., M.D.B.&M.

and assessors parcel numbers and attach map

4. I understand that this withdrawal of all (a portion) of the above mentioned rights must  
(circle one)  
be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. The affiant may petition the State Engineer to void this withdrawal if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void the withdrawal is not submitted to the State Engineer within the 18 month period, the water remains reverted to the source.
6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 17 day of February, 2009.  
Affiant's Signature

Vahid Behmaram

Vahid Behmaram

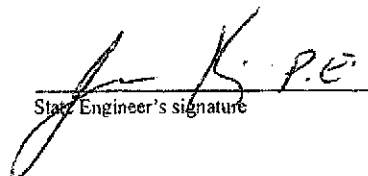
Affiant's printed name

Washoe County, Dept. of Water Resources  
Company4930 Energy Way, Reno, NV 89502-4106  
Street Address City State Zip(775) 954-4600  
Telephone Number

Subscribed and sworn to before me

this 17<sup>th</sup> day of February, 2009.  
Notary Public signature

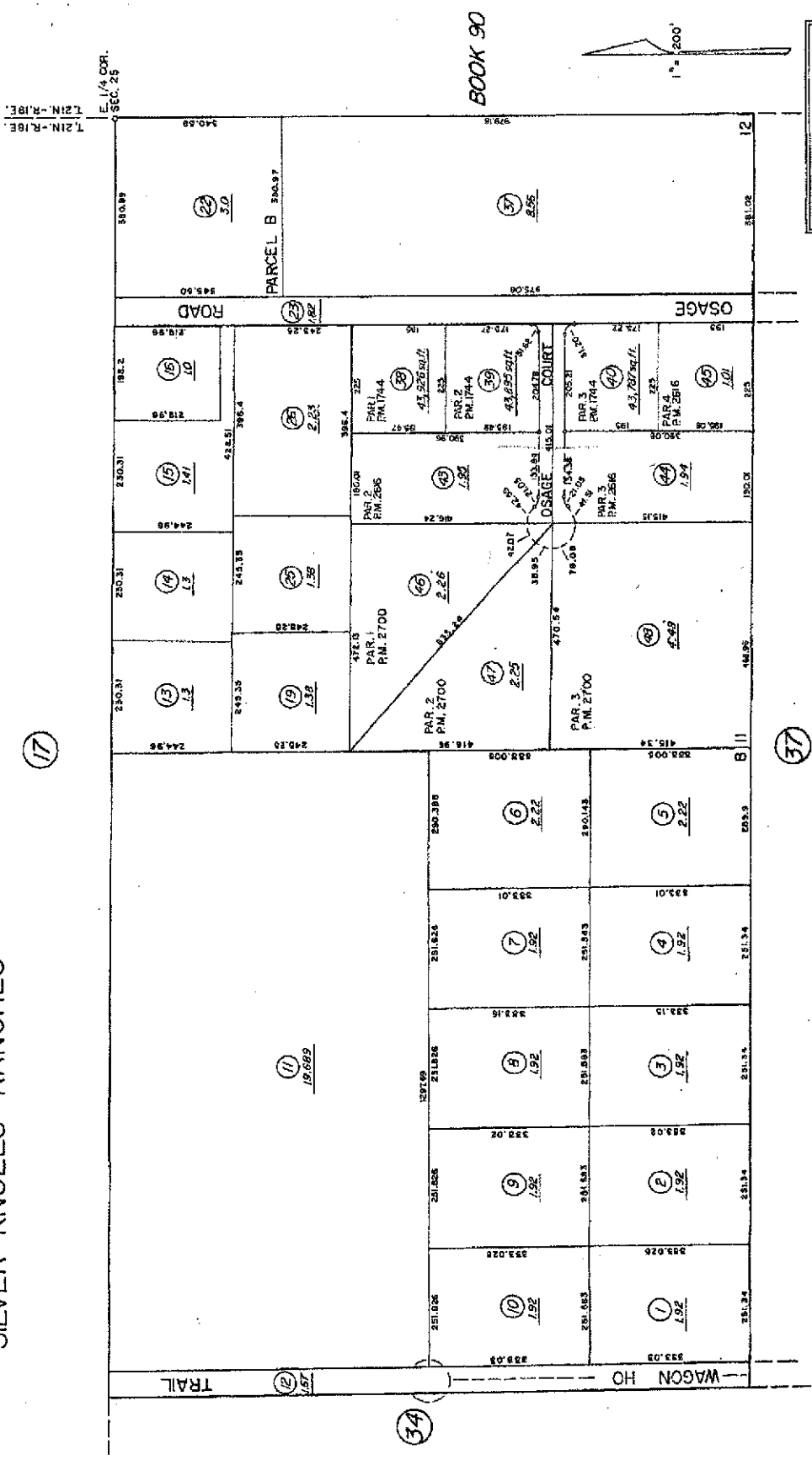
Notary Stamp

APPROVED: This 16<sup>th</sup> day of February, 2009.  
State Engineer's signature

N<sup>2</sup> OF SE<sup>4</sup> SEC. 25, T.21N.-R.18E.

RECORD OF SURVEY NO. 64239 FOR  
SILVER KNOLLS RANCHES

86-35



NOTE: This Map is prepared for the use of the Washoe County Assessor's Office and is not intended for use by any other person. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Assessor's Map County of Washoe, Nevada  
NOTE - ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES  
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

drawn by M.M. 5/75  
checked  
revised 9/79 9/81 1/85 9/25/93  
superceded

9192

**OWNERS CERTIFICATE**  
I, the undersigned, being the owner of the above described land, do hereby certify that the same is not subject to any lien, mortgage, or other encumbrance, and that the same is not subject to any claim of any person other than the owner thereof.

W.A.B. INC. a single corporation

*W.A.B. Inc.*

STATE OF IOWA

COUNTY OF OSAGE

**SURVEYORS CERTIFICATE**  
I, the undersigned, being a duly licensed surveyor in the State of Iowa, do hereby certify that the above described land is the same as shown on the plat of the same filed for record in the office of the Register of Deeds of the County of Osage, Iowa, on the 10th day of October, 1984, and that the same is not subject to any lien, mortgage, or other encumbrance, and that the same is not subject to any claim of any person other than the owner thereof.

*W.A.B. Inc.*

**UTILITY COMPANIES CERTIFICATE**

THE UNDERSIGNED, being the duly authorized representative of the utility companies having jurisdiction over the above described land, do hereby certify that the same is not subject to any lien, mortgage, or other encumbrance, and that the same is not subject to any claim of any person other than the owner thereof.

**TAXATION CERTIFICATE**

THE UNDERSIGNED, being the duly authorized representative of the taxing authority having jurisdiction over the above described land, do hereby certify that the same is not subject to any lien, mortgage, or other encumbrance, and that the same is not subject to any claim of any person other than the owner thereof.

**COUNTY COMMISSIONERS CERTIFICATE**

THE UNDERSIGNED, being the duly authorized representative of the County Commissioners of the County of Osage, Iowa, do hereby certify that the above described land is the same as shown on the plat of the same filed for record in the office of the Register of Deeds of the County of Osage, Iowa, on the 10th day of October, 1984, and that the same is not subject to any lien, mortgage, or other encumbrance, and that the same is not subject to any claim of any person other than the owner thereof.

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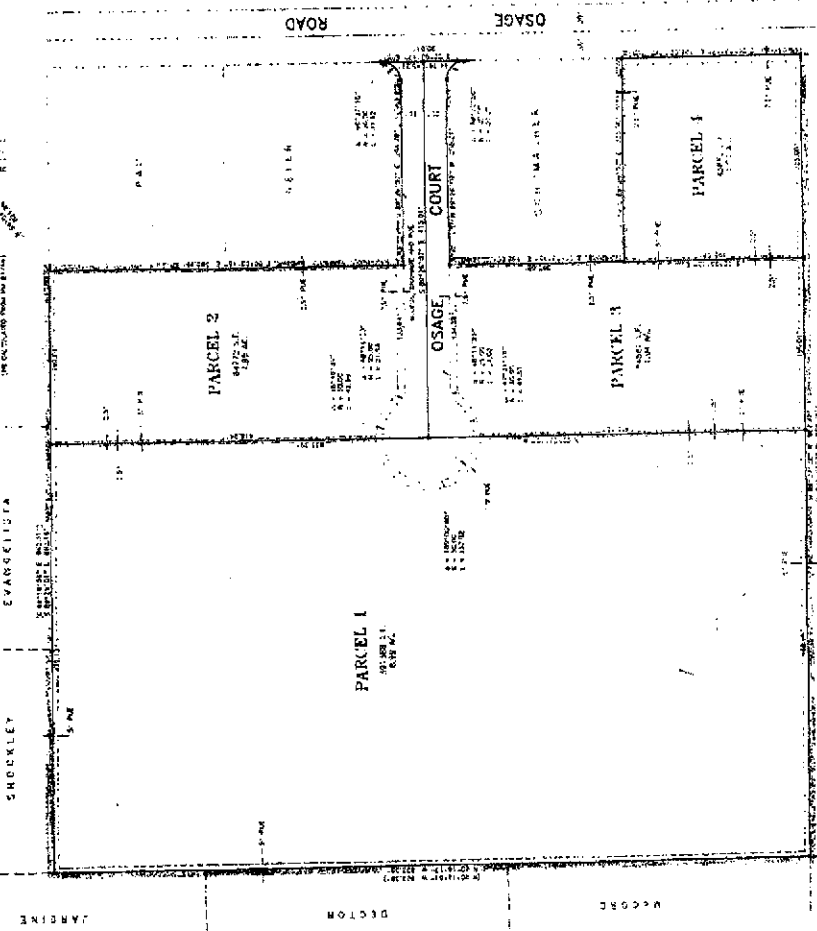
**W.A.B. INC.**

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**W.A.B. INC.**



AMBL

NOTES:

1. THIS PLAT IS A REPRODUCTION OF THE ORIGINAL PLAT FILED FOR RECORD IN THE OFFICE OF THE REGISTER OF DEEDS OF THE COUNTY OF OSAGE, IOWA, ON THE 10TH DAY OF OCTOBER, 1984, AND IS NOT A COPY OF THE ORIGINAL PLAT.

Scale 1" = 50'

Parcel Map 2616

2616

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UULC

2700

CHANGING TO THIS MAP  
FOR ANY OTHER PURPOSE  
SHOULD BE EXAMINED  
BY THE COUNTY ENGINEER  
AND THE COUNTY CLERK

OWNER'S CERTIFICATE

W.A.B., INC. is the owner of the above described land and is the owner of the right of way shown on this map. The owner of the right of way is the owner of the land shown on this map. The owner of the right of way is the owner of the land shown on this map.

SURVEYOR'S CERTIFICATE

I, the undersigned, being a duly qualified and licensed surveyor, do hereby certify that the foregoing is a true and correct copy of the original survey and map as the same appears in my office.

UTILITY COMPANIES CERTIFICATE

The utility companies shown on this map and who are shown as having a right of way in the above described land are the following: ...

TAXATION CERTIFICATE

The land shown on this map is subject to the following taxes: ...

COUNTY COMMISSIONERS' CERTIFICATE

THE LAND SHOWN ON THIS MAP IS THE PROPERTY OF THE LAND OWNERS AND IS NOT THE PROPERTY OF THE COUNTY. THE COUNTY ENGINEER HAS EXAMINED THE MAP AND HAS FOUND IT TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY AND MAP.

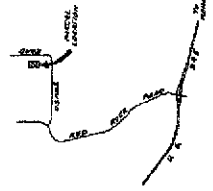
TOTAL AREA - 8.99 ± ACRES

LEGEND

- SET ON ROAD 5/16" WIDE WITH CAP
- SET ON ROAD 5/16" WIDE WITH CAP STAMPS
- SET ON ROAD 5/16" WIDE WITH CAP STAMPS
- SET ON ROAD 5/16" WIDE WITH CAP STAMPS

NOTES

1. THIS MAP IS A REPRODUCTION OF THE ORIGINAL SURVEY AND MAP. THE ORIGINAL SURVEY AND MAP IS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER. THE ORIGINAL SURVEY AND MAP IS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER.



**Bad Parcel Map**  
W.A.B., INC.  
A PORTION OF THE 1/4 SECTION 36, T.14N. R.14E. S.36E.  
RANGE 14 NORTH, TOWNSHIP 14 NORTH, RANGE 14 EAST, SECTION 36, T.14N. R.14E. S.36E.  
COUNTY OF WISCONSIN

**OWNER'S CERTIFICATE**  
I, the undersigned, being the owner of the above described land, do hereby certify that the foregoing is a true and correct copy of the original survey and map as the same appears in my office.

**SURVEYOR'S CERTIFICATE**  
I, the undersigned, being a duly qualified and licensed surveyor, do hereby certify that the foregoing is a true and correct copy of the original survey and map as the same appears in my office.

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PARCEL MAP 2700





## WASHOE COUNTY RECORDER

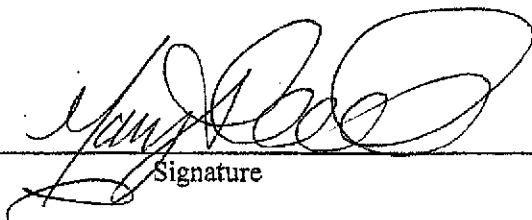
OFFICE OF THE RECORDER  
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET  
POST OFFICE BOX 11130  
RENO, NEVADA 89520-0027  
PHONE (775) 328-3661  
FAX (775) 325-8010

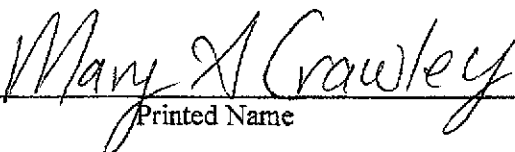
### LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Printed Name